

# Loomis Basin Horsemen's Association

P.O. Box 2326 Loomis CA 95650

Volume 38 Issue 10

OCTOBER 2020

## Newsletter

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## PRESIDENTS MESSAGE by Liz Daffner

*Howdy!*

It's finally October and that means it's horse show month. The board of directors has been busy at work prepping and getting sponsorships. We'll be ready and are hoping for a good turnout. The class list has been online for months, our Hot Mama food truck is confirmed and we have PRIZES, PRIZES, PRIZES for 1st place winners. Our shows are going to be fabulous and nothing is going to stop them from happening!

Many local organizations are moving forward with events this Fall. There's still time to sign up to show, volunteer, or sponsor a class. Go to our website or Facebook page for the most up to date information. [www.LBHA.us](http://www.LBHA.us) and click on the shows tab

I hope you can make it or help us put it on.

*Happy Trails to you*



*Liz Daffner*



**Attention!**  
**Please Close Arena Parking Gate Behind you.**



**SUPPORTING LBHA HELPS SAVE AND MAINTAIN OUR TRAILS, THE ARENA AT THE PARK , TRAYLOR RANCH AND THE RURAL LIFESTYLE**

## 2020 OFFICERS AND BOARD MEMBERS

### COMMITTEE HEADS

<b>PRESIDENT:</b>	Liz Daffner	916-708-1244
<b>VICE PRES:</b>	Greg King	916-804-5659
<b>TREASURER:</b>	Janis Rau	916-652-0894
<b>SECRETARY:</b>	Maureen Henderson	916-663-9362

### BOARD OF DIRECTORS

Bruce Renfrew	650-773-1863
Joe Warlow	530-551-6693
Melanie Warlow	
Kathy Dombrowski	916-652-5204
Kate Johnson	

### COMMITTEE HEADS

Trail Info.

Trail Maint. **OPEN**

Historian	Donna Kelly	916 956-6248
Publicity	Laurene Davis	916-708-1244
Horseshow	Janis Rau	916-652-0894
Traylor Ranch NR	Dave Faoro	916-663-3437
County Liaison	Maureen Henderson	916-663-9362
Newsletter	Denise Howell	916-207-2543
Arena	Kathy Dombrowski	916 652-5204
Arena	Denise Howell	916-207-2543
Membership	Kathy Dombrowski	916 652-5204

### PLACER COUNTY PARKS ADMINISTRATOR

Andy Fisher 530 889-6819

### PLACER COUNTY AG COMMISSIONER

Joshua Huntsinger 530 889-7326

### CALIFORNIA STATE PARKS – Gold Fields District

Jason De Wall (Supervisor) 916 988-0205  
 Paul Perez (trails maint super) 916 240-7198  
 State Parks Dispatch 916 358-1300  
 (Call above number for incidents in State Parks)



### TRAYLOR RANCH NATURE RESERVE

Hello Traylor Ranch Supporters.

Workdays are cancelled until March of 2021. There isn't much to do out at the Ranch at this time of year.

I have seen many more people through this summer enjoy getting out to TRNR. A park like TRNR has shown its value during these turbulent and challenging times as a great place to get out in nature safely and get some healthy exercise.

I look forward to kicking off the new season in March.

Now, everyone get out and do your rain dance or at least wash your car, you know that always makes it rain. Let's hope for a wet winter.

<https://www.facebook.com/TraylorRanchNatureReserveandBirdSanctuary/>

*Dave Faoro*

**TRNR Committee  
 Chairman,  
[dave\\_lbha@faoro.us](mailto:dave_lbha@faoro.us)**



# Subscribe to our Newsletter!

<https://lbha.us7.list-manage.com/subscribe?u=2c073f7622eea751d4c0e48c6&id=a1fd54b279>

**MINUTES**  
**LBHA Board of Directors Meeting**  
**September 16, 2020**

The Board of Directors held a meeting at the arena in Loomis. The following Board members were present: Liz Daffner, Maureen Henderson, Janis Rau, Greg King, Joe Warlow, and Kathy Dombrowski. Laurene Davis, Activity Chair was also present, as was member Tara Gee. Melanie Warlow, Kate Johnson, and Bruce Renfrew were not present.

President, Liz Daffner presided. The meeting was called to order at 6:30 p.m.

Maureen reported on the current status of Hidden Falls. The Final SEIR was released on September 4. There are 4 upcoming meetings, the next 3 all taking place in September. Members are needed to appear, preferably in person. If not, an email has been sent to the membership setting forth the procedures for commenting via Zoom or telephone. We will need a very good turnout for the meeting of the Board of Supervisors which will occur in late October or early November.

The main agenda for the meeting was the upcoming horse shows.

Maureen reported on receiving the promised sponsorship monies from Douglas Ranch Supply. She further reported on the status of Loomis Basin Equine Medical Center, Echo Valley Ranch, High Hand Nursery, Green Acres Nursery, Newcastle Produce and Newcastle Auto Tech.

Janis reported that Foothill Feed will sponsor but did not yet have a committed amount. Joe reported that Tractor Supply has a no sponsorship policy this year which came from Corporate. Kathy is going to see them to give it another try.

Joe will contact Auburn Equine for a sponsorship. Janis will check with Patty Neifer re Elk Grove Milling. Kathy has offered to contact Sierra Hay, Vetricin, and Sierra Automotive. Greg will contact Sundowner and Tara agreed to contact Platinum Performance for sponsorships.

Janis reported she has inventoried the ribbons for the show and we are good to go with what we have.

Liz will contact Denise re the purchase of small prizes for first place winners. We need about 30 more prizes.

Liz will be responsible for designing the Ranch Riding Pattern.

Liz suggested we hold off on printing the program until closer to the show so that we can list our Sponsors on the back.

Liz and Kathy will get together to input the class list into the database. Kathy will confirm we have the lower baseball field for the show. Liz will contact 4H groups to try to encourage them to come to the shows.

Maureen will contact the County to obtain Covid19 signs for the show grounds.

Janis will confirm Terry Haney for the show. Lisa will contact Lisa Bradley to see if she needs a steward.

The meeting concluded at 7:25 p.m.

Submitted by Maureen Henderson, Secretary



## Events

**October - English Horse Show  
October 10th**

**October– Western Horse Show  
October 11th**

**November Meeting - Board Nominations**

**December - Christmas Party**



## LBHA Horse Shows

Oct 10, 2020 ENGLISH SHOW  
Oct 11, 2020 WESTERN SHOW

8:00 am Start Time

FOOD provided by Hot Mama Food Truck

HELMET REQUIRED for Juniors 17 & under for ALL CLASSES, ENGLISH and WESTERN



[2020 Class List PDF](#)

[Show Entry PDF](#)

[Sponsorship PDF](#)

[Volunteer Sign Up](#)

[Show Entry Online](#)

[Sponsorship Online](#)

As of today we do not have enough volunteers for our October Horse Shows. You can easily sign up right here:  
<https://signup.com/client/invitation2/secure/126999562675704066/false#/invitation>

**\*\* This show will not be cancelled due to heat, smoke, or COVID  
Our event is outside and we have been given permission by Placer County to move forward with our annual shows.**



## Horse Show NEWS

COVID can't keep us down! Annual Benefit LBHA schooling show Oct 10 & 11

Updated Horse show flyer removing pre-entry discount

We need sponsorships starting at \$25 (see PDF attached) or through paypal <https://form.jotform.com/83534909154159>

New online entries and can buy more gate passes/classes day of show! <https://form.jotform.com/LBHA/ShowEntry2020>

Hot Mama's Food truck both days <https://www.facebook.com/wheels/>

[Ellon-](#)

See Horse show page for all info <https://www.lbha.us/horse-show>



### Attention!

It is a privilege to have a key to the gates of our LBHA Arena.

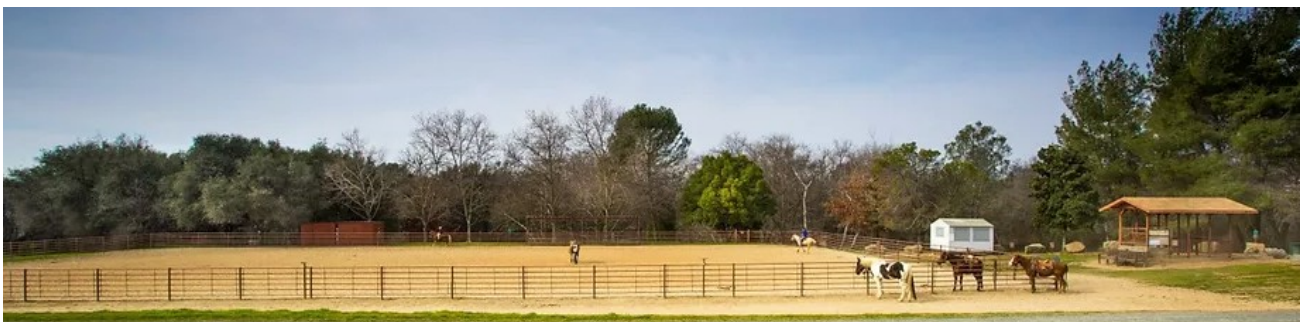
It's important to close and lock the red parking lot gates when you leave.

We have had "renegades" come in during the night and early morning and use our arena for 4 wheeling and dirt donuts causing us to resurface and sand the arena.

Your donations and the proceeds from our annual horse shows pay for the upkeep of our arena.

Use it but please don't abuse it.

Thank you!!



## ENGLISH CLASSES October 10, 2020

- E01A Ground Poles Trot  
 E01B Ground Poles Canter  
 E02 Hunter X Rails 18" - 17 & Under (trot allowed)  
 E03 Hunter X Rails 18" - 18 & Over (trot allowed)  
 E04 Hunter X Rails 18" - Open (trot allowed)  
 E05 Hunter 2' - Green Horse (1st or 2nd year showing)  
 E06 Hunter 2' - Open  
 E07 Hunter Hack 2' - 17 & Under  
 E08 Hunter Hack 2' - 18 & Over  
 E09 Hunter Hack 2' - Open  
 E10 Hunter 2' 3" - 17 & Under  
 E11 Hunter 2' 3" - 18 & Over  
 E12 Hunter 2' 3" - Open  
 E13 Equitation Over Fences 2' 3" - Open  
 E14 Hunter 2' 6" - 17 & Under  
 E15 Hunter 2' 6" - 18 & Over  
 E16 Hunter 2' 6" - Open  
 E17 Jumpers 2' 6" - Open  
 E18 Pairs Walk/Trot - Open (Gate Pass for each rider)  
 E19 Egg & Spoon (5 entries to hold class)  
 E20 Pleasure Walk Only - 10 & Under (parent or trainer may be in ring)  
 E21 Pleasure Walk/Trot - 10 & Under  
 E22 Pleasure Walk/Trot - 11 - 13  
 E23 Pleasure Walk/Trot - 14 - 17  
 E24 Pleasure Walk/Trot - Green Horse (1st or 2nd year showing)  
 E25 Pleasure Walk/Trot - Open  
 E26 Pleasure - 13 & Under  
 E27 Pleasure - 14 - 17  
 E28 Pleasure - 18 & Over  
 E29 Pleasure - Green Horse (1st or 2nd year showing)  
 E30 Pleasure - Old Timers (Horses 21 & Over)  
 E31 Pleasure - Open  
 E32 Pleasure - Championship (1st Place Winners E26 - E31) **Prize Halter**  
 E33 Equitation Walk/Trot - 10 & Under  
 E34 Equitation Walk/Trot - 11 - 13  
 E35 Equitation Walk/Trot - 14 - 17  
 E36 Equitation Walk/Trot - Open  
 E37 Equitation - 13 & Under  
 E38 Equitation - 14 - 17  
 E39 Equitation - 18 & Over  
 E40 Equitation - Open  
 E41 Equitation - Championship (1st Place Winners E37 - E40) **Prize Halter**

## WESTERN CLASSES OCTOBER 11, 2020

- W01 Halter - Geldings/Stallions 2 & Over  
 W02 Halter - Weanlings & Yearlings  
 W03 Halter - Mares 2 & Over  
 W04 Halter - Color (roans, grulla, buckskin, paints, pintos, duns, grays)  
 W05 Halter - Non-Color (bays, sorrels, chestnuts, black, brown)  
 W06 Halter - Old Timer Horses (Horses 21 & Over)  
 W07 Halter - Championship (1st Place Winners W01 - W06) **Prize Halter**  
 W08 Showmanship (pattern posted at arena)  
 W09 Lead Line - 8 & Under **11:00 am regardless of class in ring**  
 W10 Walk Only - 10 & Under **Following Lead line**  
 W11 Pleasure Walk/Jog - 10 & Under  
 W12 Pleasure Walk/Jog - 11 - 13  
 W13 Pleasure Walk/Jog - 14 - 17  
 W14 Pleasure Walk/Jog - Open  
 W15 Pairs Walk/Trot - Open (Gate Pass for each rider)  
 W16 Pleasure - 13 & Under  
 W17 Pleasure - 14 - 17  
 W18 Pleasure - 18 & Over  
 W19 Pleasure - Old Timers (Horses 21 & Over)  
 W20 Pleasure - Open  
 W21 Pleasure - Championship (1st Place Winners W16 - W20) **Prize Halter**  
 W22 Equitation Walk/Jog - 10 & Under  
 W23 Equitation Walk/Jog - 11 - 13  
 W24 Equitation Walk/Jog - 14 - 17  
 W25 Equitation Walk/Jog - 18 & Over  
 W26 Equitation Walk/Jog - Open  
 W27 Equitation - 13 & Under  
 W28 Equitation - 14 - 17  
 W29 Equitation - 18 & Over  
 W30 Equitation - Open  
 W31 Equitation - Championship (1st Place Winners W27 - W30) **Prize Halter**  
 W32 Ranch Horse Pleasure **Not to start before 2:00 pm**  
 W33 Ranch Riding (pattern class)  
**\*\*ALL TRAIL "GO AT WILL" 9:00 AM - 2:00 PM BELOW MAIN ARENA**  
 W34 Trail Warm Up - Not Judged (Gate Pass Required)  
 W35 Trail In Hand  
 W36 Trail Walk/Jog - 17 & Under  
 W37 Trail Walk/Jog - 18 & Over  
 W38 Trail Walk/Jog - Open  
 W39 Trail - Open  
 W40 Trail Ranch - Open  
 W41 Trail Trials - Open **In Wooded Trail Area 10:00-1:00 15-20 minutes to ride.**

# LBHA Horse Show Entry

Year:	<input type="checkbox"/> English	<input type="checkbox"/> Western	<input type="checkbox"/> Open Check #	<input type="checkbox"/> Pre-entry
-------	----------------------------------	----------------------------------	---------------------------------------	------------------------------------

Rider Name:		Age if under 18:	
Address:			
City, State, Zip:			
Phone:		<input type="checkbox"/> Cell	<input type="checkbox"/> Home
Email:			

**One form per show and rider. Multiple horses okay. Each horse & rider combo get a horse show # written on gate pass. One gate pass per class. Choose the number of classes you want to go in and purchase the amount of gate passes needed. Unused Gate Passes are non-refundable.**

Horse Name:	Horse Show #	# Gate Passes
1.		
2.		
3.		
4.		

PRE-ENTER by Wednesday prior to the show at \$4.50 per class. Purchase more gate passes day of show at discount. Submit entries to LBHA by email or mail. LBHA@garlic.com PO BOX 2326 Loomis, CA 95650	Added Gate Passes	HS #	
	Added Gate Passes	HS #	
	Added Gate Passes	HS #	
	Added Gate Passes	HS #	
	TOTAL # GATE PASSES		

TOTAL GATE PASSES _____ X \$4.95 per class (\$4.50 Pre-entry)		\$
<input type="checkbox"/> Donation LBHA \$	<input type="checkbox"/> Donation Traylor Ranch \$	Total Donation \$
<input type="checkbox"/> Total Cash \$	<input type="checkbox"/> Total Check \$	TOTAL PAID \$

**Affidavit:** I hereby certify that the above named horse(s)/rider are eligible as entered. I agree to hold harmless the Loomis Basin Horsemen's Association, Placer County, and those connected with the horse show, against any claim for injury to myself, my horse, or my property, whether or not such claim might be based on negligence. I agree to the form of this contract including the indemnity provisions there in. I understand there is a \$20 charge for returned checks. **HELMETS REQUIRED for all youths 18 and under in Western & English classes.**

**Rider Signature: X** \_\_\_\_\_  
 Parent/Guardian's Signature if exhibitor is under 18 & relationship to exhibitor

For online entries sign up here:  
<https://form.jotform.com/LBHA/ShowEntry2020>

**LBHA HORSE SHOW SPONSORSHIP FORM**

The Loomis Basin Horsemen’s Association (LBHA) is seeking sponsorship for its benefit English/Western Schooling Horse Shows. (LBHA Tax ID #68-0001143).

LBHA is a non-profit organization dedicated to the development and preservation of facilities and trails in the Loomis Basin area of South Placer County for use by all horsemen. LBHA uses all profits from the benefit shows to help achieve these goals. Contributions are tax deductible and will be placed into the LBHA Arena/Trail Fund and the Traylor Ranch Fund. The following sponsorships are available:

Sponsor Type	Description	Cost
General Sponsor	Your name will appear on the show program and will be announced during the day of the show.	\$10.00
Class Sponsor	Your name will appear on the show program as a class sponsor and will be announced individually during the class you are sponsoring as well as throughout the day of the show (With 2 class sponsorships you may put up a BANNER).	\$25.00
Corporate Sponsor	Silver (\$100-499); Gold (\$500-999); Platinum (\$1,000 & up)	
Booth Exhibiter	You may set up a booth at the show in a designated area. Your presence will be announced during the day. You may put up a BANNER.	\$30 – 1 day \$50 – 2 days

Type of Sponsor:  General  Class  Booth  
 Corporate: Silver \_\_\_\_\_ Gold \_\_\_\_\_ Platinum \_\_\_\_\_

Date: \_\_\_\_\_ Method of Payment: \_\_\_\_\_ Amount: \_\_\_\_\_

**THANK YOU FOR YOUR GENEROUS DONATION – Please keep this section as your receipt.**

Mail this bottom section of the sponsorship form to: LBHA, P. O. Box 2326, Loomis, CA 95650

Make checks out to: **LBHA**

Name \_\_\_\_\_ Business, if Applicable \_\_\_\_\_

Address \_\_\_\_\_ City/Zip/State \_\_\_\_\_

LBHA Member: YES NO Phone \_\_\_\_\_

**I would like to support the LBHA Benefit Horse Show as a:**

Type of Sponsor:  General  Class  Booth Exhibitor for amount of \$ \_\_\_\_\_  
 Corporate: Silver \$ \_\_\_\_\_ Gold \$ \_\_\_\_\_ Platinum \$ \_\_\_\_\_

Product / Gift Certificate and Value \_\_\_\_\_

As a Class Sponsor, I would like to sponsor the class types indicated:

Halter / In Hand  Equitation  Pattern Class  Pleasure Class  Trail   
 Hunter / Jumper  Any Class  Walk-Trot/Leadline  Specify a Class(es) \_\_\_\_\_

As a Booth Exhibiter, I will be selling/showing \_\_\_\_\_

**Note: Due to space, only booths representing Breed or Trail Organizations, Feed, Tack or Equestrian supplies/services will be accepted. If space is available, other booths will be considered.**



**MEMBERSHIP**

Please renew your membership.

If you are not getting e-mails from LBHA, we may not have the correct e-mail or you are blocking LBHA. The Newsletter goes on line the first week of each month, so if you do not get a notice, just check the webpage and then get the correct e-mail to LBHA.

**All Memberships NOW renew every January 1 so those of you that have memberships that expire in June have an extension to December 31st. Pay on line the easy way!**

Being an LBHA Member is a great way to give back to our community.

**We thank you in advance.**

**AD FEES For LBHA Members**  
(Non-Members add \$10 to below fees)

**NEWSLETTER ADS** Deadline is the 25<sup>th</sup> of the month  
 ½ page: 1year \$60 Includes Business card on Website.  
 ½ page: 6mos \$30 one time \$5 Full page one time \$10  
 Business Card Ad per issue: \$10 / issue  
 Business Card Ad/year: \$40/year includes card on Website

**DIRECTORY ADS** Deadline for Directory ads is March 1  
 Full Page Ad: \$25  
 ½ Page Ad: \$15  
 Business Card Ad: \$10 - Free for **LBHA Business Members**

**WEB ADS**  
 Business Card Ad – one year Members \$40  
**Free to Business Members**  
 Classified Ads- Free to Members

**NOTE add \$10 to fee for Non-LBHA members**



**California OUTDOOR PROPERTIES**  
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 Real Estate Agent  
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### Next Meeting

**November 18**

**Horse Show Results and Board Nominations**

**Round Table Pizza**

**6:00 Eat 6:30—7:30 Meeting**

Horseshoe Bar Rd. (Raley's Shopping Center), Loomis

### Reminder!

LBHA has an electronic Membership form available on our website that let's you pay your renewals through paypal if you choose. Find it under the JOIN tab.

### Arena

Please NO TRAILERS or HORSES on the asphalt parking lot. No barrels, poles or other equipment may be used in the arena. Small Orange cones allowed. Trainers must have an Arena Use form submitted annually as well as the proper insurance naming LBHA and Placer County as "Also Insureds." If Insurance is cancelled 2 times or more, the permit is no longer valid. Trainers MUST contact LBHA with the time and number of students that will be in class, 24 hrs before the lesson. (All Forms are on LBHA Website at LBHA.us)





**Loomis Basin  
Equine Medical Center, Inc.**

**Office Hours**  
Monday thru Saturday  
8:00am - 6pm

**Appointment Hours**  
Monday thru Saturday  
9:00am - 5pm

In-house & Ambulatory Emergency Services available 24 hours/7 days

**(916) 652-7645**  
2973 Penryn Road Penryn, CA 95663  
Visit us at: [lbemc.com](http://lbemc.com)

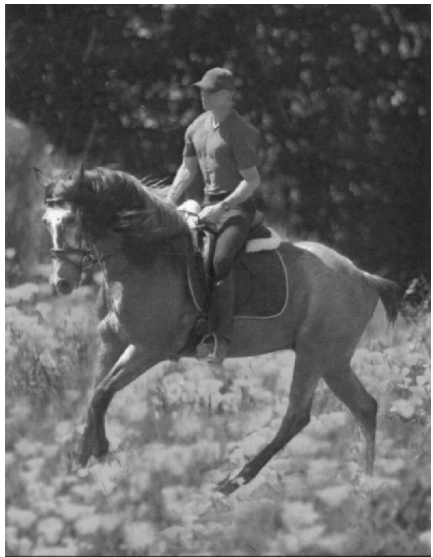
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Owner / Manager

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Lincoln, Ca 95648

(916) 645-9000


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WEB Site: [www.blanketrepairsrus.com](http://www.blanketrepairsrus.com)

**Martin Courtney**  
Dressage Training  
**(916) 719-5789**  
[MCDressage.Shutterfly.com](http://MCDressage.Shutterfly.com)

# Knicker Knob

## STABLE



No expiration

**LOOMIS, CALIFORNIA**

Conveniently located near Horseshoe Bar Road and Auburn Folsom Road and within riding distance to the Folsom Lake trails. Knicker Knob has long been known in the Gold Country equestrian community for producing safe and knowledgeable horsemen.

**Boarding/Lesson special:** Boarders at Knicker Knob Stable can participate in free lessons every Friday 5:30–7pm during Daylight Savings Time. Non-boarders can trailer in for lessons for \$20 each. Lessons are taught by Terry Haney.

**Boarding** barn stalls | pipe corrals | pasture from \$305

**Amenities** 140' X 70' lighted arena | 50' round pen grass turnout | large wash rack | indoor grain room tack rooms | bathroom | refrigerator | shaded picnic area

**Riding lessons** Offered by our teaching staff with a combined experience of 60 years of teaching. Group \$25 | semi private \$30 | private \$40

Terry 916.778.8651 Kathy 916.204.0346  
[www.knickerknobstable.com](http://www.knickerknobstable.com) [Facebook.com/KnickerKnobStable](https://www.facebook.com/KnickerKnobStable)



*Horses are the treat.  
(Riding is the trick.)*



*From the Loomis Basin Horsemen's Association*

**ABOUT LBHA**

The Loomis Basin Horsemen's Association founded in 1984 is a non-profit 501 (C) 3 information and awareness organization dedicated to the South Placer County Trails, Traylor Ranch, the Arena at the Loomis Basin Community Park and the Preservation of the Rural Lifestyle.

**Loomis Basin Horsemen's Association**

P.O. Box 2326  
Loomis CA 95650

E-MAIL:  
lbha@garlic.com

We're on the Web!

*See us at:*

**Lbha.us**

**Get Info on**

- Trails
- The Arena at the Park
- Meetings
- Clinics
- Traylor Ranch
- LBHA Horseshow

